

# NEW DOVER HERALD

March 2019

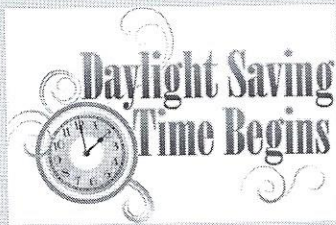
*Holiness unto the Lord*

Vol. 154

## Highlights

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MARCH 10

## CHUCK'S CHURCH CHAT

Saints,  
Grace to you, peace.

Welcome to Lent- the season of examination, preparation, and transformation.

Easter is relatively late this year. Did you know that's because of a decision made 1,700 years ago! According to "Time and Date.com," *In 325CE the Council of Nicaea established that Easter would be held on the first Sunday after the first Full Moon occurring on or after the vernal equinox. From that point forward, the Easter date depended on the ecclesiastical approximation of March 21 for the vernal equinox.* I guess these early bishops of the church had way too much time on their hands while they were debating such "inconsequential" issues like the nature of the Trinity and what books ought to be in the New Testament! *Oy vey!*

Well, "*too much time on our hands*" is not something that New Dover has had since the new year began! We have been frantically getting ready for the Rummage Sale, recruiting for our "Day Without Hunger" event this month, and distributing hundreds of Wawa meals to local food pantries. This on top of what was already a tightly packed schedule. And by the way, thanks to everyone who donated and/or worked on the Rummage Sale! At the time I'm writing this the sale is still a week away, but *WOW!* you guys came through big time! Looks like a lot of you gave up "junque" for Lent! All so we can purchase the 26,500 "Rise Against Hunger meals we'll be packing on March 23<sup>rd</sup>.

In the meantime, let's take time allow the month of March to work its annual magic. One of my favorite moments of the entire year will occur down on our farm when, one day, as the sun's rays melt the icy pools of winter, the peepers emerge from their muddy hibernation and begin their song of spring. The air itself vibrates with the music of creation, rebirth and resurrection. Let us join with them in praising our Creator in this remarkable season of transformation!

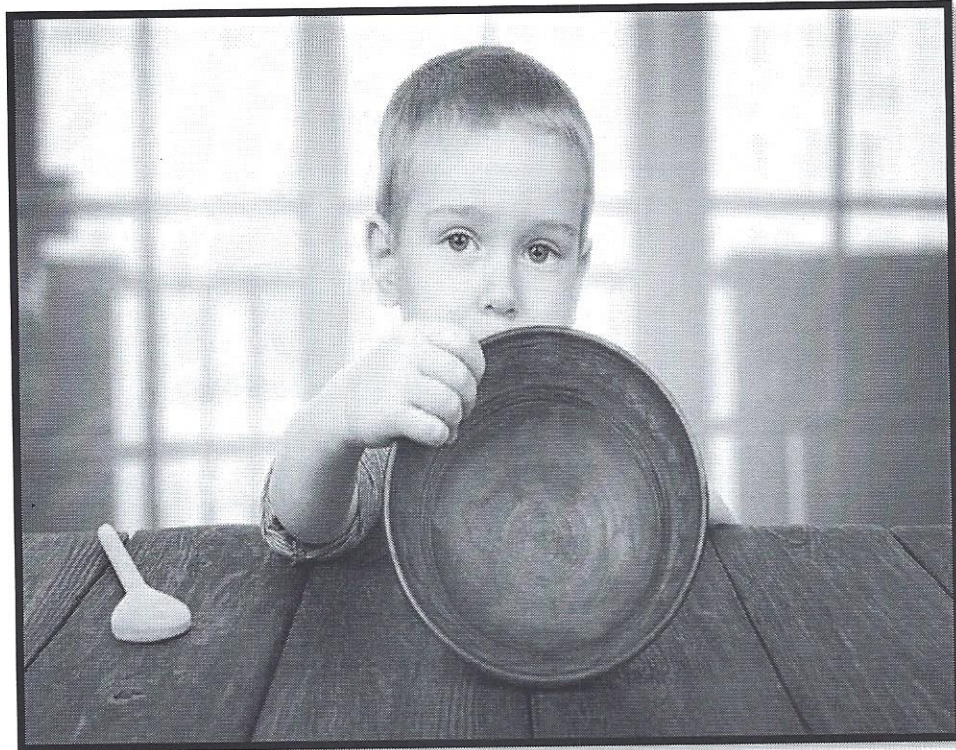
Your servant in Christ,

*Rev Chuck*

Rev. Chuck Coblentz



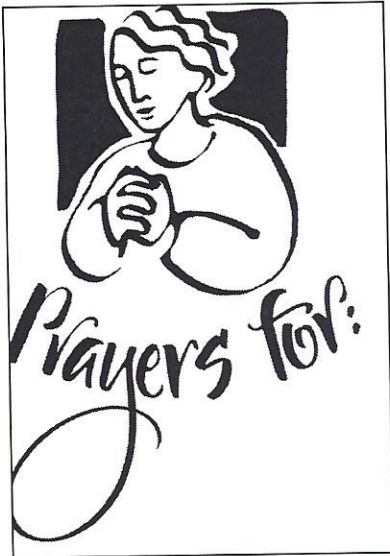
**EVERY DAY  
26,500 CHILDREN  
NEEDLESSLY DIE OF HUNGER**



**SATURDAY, MARCH 23<sup>RD</sup>  
WILL BE  
*“A DAY WITHOUT HUNGER”***

**JOIN US AT  
NEW DOVER UNITED METHODIST CHURCH  
AS WE ASSEMBLE  
26,500 MEALS  
LET'S “RISE AGAINST HUNGER!”**

# KEEP US IN YOUR PRAYERS



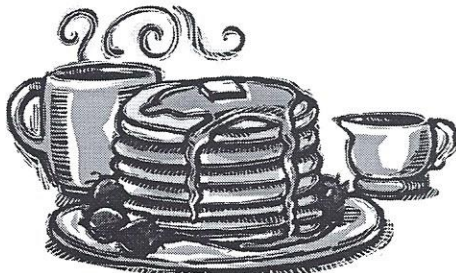
Bob Meckler & Family  
Manny DeLaPaz & Family  
Spencer Kolb  
Christine Rowland  
Eric Myers  
Christine & Judy Tymitz  
America  
Christians of India  
Marian Jones

LuLu Kamenas  
NDUMC Missionaries  
Preston Family  
Boyce Family  
Jeff & Karen Rowland  
Our Schools  
Robyn & Carolyn DeCicco  
All suffering with  
Addictions

Convalescent Homes  
All Servicemen and  
Women  
Allie Forbes  
Family of Mike Sucheski

**Pray for all those seeking employment, those affected by Natural Disasters, those suffering with addictions, those suffering from depression, those affected by acts of terrorism, all national leaders and troops, and all those serving at New Dover UMC.**

Any names that may have been left off are not intentional. We trust in God to know all our needs.



## SHROVE TUESDAY

**Come celebrate!**

**March 5, 2019  
6-8pm**

**Tickets are \$5.00 per person  
Children under 10 free**

**Proceeds to benefit Youth Group  
Activities & Events**

**Free Will Offering will be available.**

## *SAVE THE DATES*

- |        |   |
|--------|---|
| Mar 5  | Shrove Tuesday<br>Pancake & Sausage Dinner          |
| Mar 6  | Ash Wednesday @<br>Centenary UMC                    |
| Mar 23 | Rise Against Hunger                                 |
| Mar 29 | Game Night  |
| Apr 14 | Palm Sunday   |
| Apr 16 | Mildred Vollmar Scholarship<br>Application Deadline |
| Apr 18 | Maundy Thursday                                     |
| Apr 19 | Good Friday   |
| Apr 21 | Easter Sunday                                       |



# SERMON OF THE MONTH

“Love Verses the Peddlers of Fear”  
Preached Sunday, February 19, 2017

*Proverbs 3:21-27*  
*I John 4:16b-21*

One of the few things in life I'm actually pretty darn good at is body surfing. Now for the uninitiated, body surfing is just like surfing on a surfboard except, well, there's no board; your body is the board. You just point your body toward shore, jump into a wave, and away you go!

As soon as I was able to stand up in the surf at Ocean City, New Jersey my Dad, a lifelong expert, started schooling me on body surfing technique, teaching me how to pick just the right wave, how to time my jump so I would catch it just at the right moment in the curl, and how to hold my breath and ride it out all the way until my belly scraped on the sand and shells as the wave came to rest on the beach. Having two brothers who were also taught by Dad only added intense competition to the experience, and to this day, in fact last August, the three of us were still out there competing like our family pride depended on who rode the wave furthest into shore, because it absolutely did.

Now why am I telling you this? Well, it's because there was one day on the beach in Avalon many years ago, when the last thing I wanted to do was body surf; in fact on that day I wondered whether I would ever body surf again. The date was July 7, 1975. I was 17 years old.

The night before, along with three friends, I had driven to Ocean City and waited in a line two blocks long to get into the Village Theater located on the boardwalk. The movie playing that night? “Jaws.” I'm not sure I can accurately describe the effect seeing that movie had on me that night, but I will try. First of all, I'd never been in a theater that was so electric with anticipation, followed by hysteria, and ultimately, wide-eyed, bone-chilling, existential fear.

The pulsating gasps emanating from the boardwalk that night were so deafening I couldn't even hear my own pathetic screams. The theater seats took a pounding as with every chomp of the great white shark we lunged backwards until it seemed as though we would rip the mounting bolts from the concrete floor. The girl sitting next to me, who I barely knew, kept digging her fingernails into my arm so that it felt as though the shark was biting me every time he attacked!

I walked from the theater that night breathless, thrilled beyond belief, but visibly and deeply shaken in a way I had never before experienced in my life. But it wasn't until the following day that I realized how just shaken I was.

That morning I did what I do every morning when we're down the shore- got up, ate breakfast, packed lunch, put on my bathing suit, gathered my towel, and walked one block from our rental unit to the beach. But on that morning, the day after Jaws, the beach didn't feel quite the same. It seemed alien, unfriendly, like a haunted house with sun and sand! And....I couldn't bring myself to go in the water. Me, Chuck Coblentz- Life-long Body Surfer, could not bring myself to go in the water. Did I say *in* the water? I meant *near* the water! I remember walking alongside the water, stepping on a broken clam shell and almost jumping out of my swim trunks!

So what had changed? The water temperature was the same. The waves were the same. The other beachgoers, many of them toddlers, playing in the surf were the same. Well, I had changed, or more accurately, I had been changed. And you wanna know who, to this day, I blame for that change? Steven Spielberg! As many of you know, Steven Spielberg was the director of Jaws and *he* was the reason I couldn't go in the water; he was the reason that on that day, I lost my identity as a body surfer. Steven Spielberg, you see, as the director of Jaws, was a peddler of fear, and boy-he was so good at it! But of course that's what he was paid to do, right?

If Jaws didn't scare anybody it wouldn't have made any money. If Jaws wasn't terrifying nobody would have ever remembered Steven Spielberg. But that wasn't the case. Mr. Spielberg did his job, he peddled movie fear like no one before him, and Jaws became the highest grossing film in motion picture history. And because of that I couldn't bring myself to set foot in the water the day after seeing it! Because of that I was no longer *Chuck Coblentz - body surfer par excellence*. For that day I was, *Chuck Coblentz- terrorized land lubber*. On that day, and I'll never forget this, fear and fear alone challenged who I was. But then again, *fear has a way of changing who we are*.

This is nothing new- scriptures reveal that the church early on recognized that of all the opponents of their nascent faith, the greatest enemy they faced was fear, and Saints, that continues to be the case today. A recent New York Times/CNN poll demonstrated that we as a nation are currently more afraid of terrorism than at any time since September of 2001. That's concerning because fear has the capacity to change who we are as a nation built on freedom and liberty. Interesting, because the goal of terrorists is not killing and maiming per se; killing and maiming in



dramatic fashion is merely the means by which they hope to achieve their goal. And the goal of a terrorist is, as their label implies, to terrorize us; to frighten us to the point that we change who we are. Because fear can cause us to reexamine our values; fear can make us lose trust in one another; as Americans, fear can tempt us to purge our so-called "unalienable rights."

And as Christians, well, as John warns us, fear can cause us to question the very foundations of our faith.

In this sermon I'd like to talk to you about the ones I'll refer to as "peddlers of fear;" those who have fear to sell and who rely on our buying it in order to get what they want! Fear peddlers are not who we would think of as terrorists insofar as they don't physically blow up buildings or wear suicide vests, but here's the thing- their goal is the same- to scare us into doing something we ordinarily wouldn't do. Peddlers of fear exploit our capacity to fear in order to get their way, or make their money. Thing about fear peddlers is this- even if there's little or nothing to be afraid of, they'll exaggerate or make up something out of the blue in order to frighten us into buying what they're selling. One example from history happened in 1910 when certain pharmaceutical companies began circulating the rumor that the gaseous tail of the comet was poisonous. *Coincidentally (!)*, they happened to have some "comet pills" for sale that would make you immune to the deadly effects of breathing the comet gas! A little closer to home, many of us will remember how many peddlers of fear tried to convince us in 1999 that Y2K would be the end of civilization as we know it! Well, New Year's Day came and went and...nothing happened, other than an increase in the stock price of duct tape, plastic, and gas masks!

Well, "Jaws," comet pills, and Y2K are one thing but their effects are small compared to what the fear peddlers are up to today! Chief among them are these are politicians who, even if there's not a crisis, will invent one in order to scare us into throwing our support behind them.

Right behind them are the talking heads and political pundits who turn our fear into ratings and advertising dollars. And, yeah, there are a lot of "hellfire and brimstone" preachers who exploit our fear of death and quest for meaning into mega-churches, seven figure salaries, and a mansion or two on a hill or two. These are just a few of the peddlers of fear who play off one of our most primal instincts for personal gain of some sort, whether it's power, prestige, or wealth.

Fear has become such a common part of our lives these days that we often take for granted its effect on our behavior as a society and as the church of Jesus Christ. But Saints, *we ignore the impact fear has on our lives at our own peril*. Because as we read in John's first epistle, *the more fear we harbor in our hearts, the less capacity we have to love*. Listen gang, according to John, *fear and love are inversely proportional!* When our fear becomes so great that it replaces love as the prime motivator in our lives *it changes who we are.*, just like fear of being eaten by a great white shark changed who I was that day on the beach! And we who are called upon by God to bring hope to the world simply cannot allow this to happen, no matter what it is that scares us, no matter who.

And so the question before us is "*how can we overcome our fear?*" The answer Jesus provides in John's gospel is this- put that which frightens us squarely before us, just as Moses did when raised the bronze serpent before the Israelites in the wilderness, and see it for what it really is. When we do that we inevitably discover that the fear far outweighs reality. Case in point- Jaws! The way I overcame my fear of being eaten alive while body surfing was simply to study sharks! Dove into every book I could find on 'em! In effect I put a bronze shark in front of me so I could really see it, and when I did I discovered that the odds were much greater of my being killed by a vending machine or a cow than a great white. And the result? I was back to being Chuck Coblentz- Body Surfer *par excellence!* You see, facing down our fears is a proven way to get back to being the person God created us to be!

Okay, that's all well and good but how about we follow John's lead and take it to the next step? For the Israelites, gazing upon a bronze serpent and overcoming their fears was a start but they still had a long journey before them to get to the Promised Land! How can we as Christians put all fears behind us and walk boldly forth! Well, John's advice is simple- we need to let love "cast them out" of our hearts! Listen to John's words: "*There is no fear in love, but perfect love casts out fear...*"

So, what does John mean by "perfect love" and how can we attain it? The answer lies in the previous statement: "*God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world.*"

So we are to love perfectly. But you say, "*No way Rev, I can't love like you're saying, I've tried it.*" And to that I say, "*You are absolutely right!*" You cannot love perfectly and if it's any consolation neither can I! I can't; you can't..... **but God can.** As John tells us, "God is love." God is love in all its unconditional, divine perfection. And that's our answer right there- ***there's only one way for us to attain perfect love, and that's by inviting God into our hearts.***

Again, "*God is love, and those who abide in love abide in God, and God abides in them.*" Want to cast out your fears? Let God's perfect love and all those things that try to scare us won't stand a chance! They will be cast out of our hearts. And once that happens we can get down to business like the Israelites did, and begin anew our journey to the Promised Land, the Promised Land of God's Kingdom, where love reigns and fear has no place.

This is the heart of a Christian- a heart ruled not by fear but by love! You see, a heart ruled by fear prejudices others, but a heart ruled by love accepts others. A heart ruled by fear locks out; a heart ruled by love opens doors. A

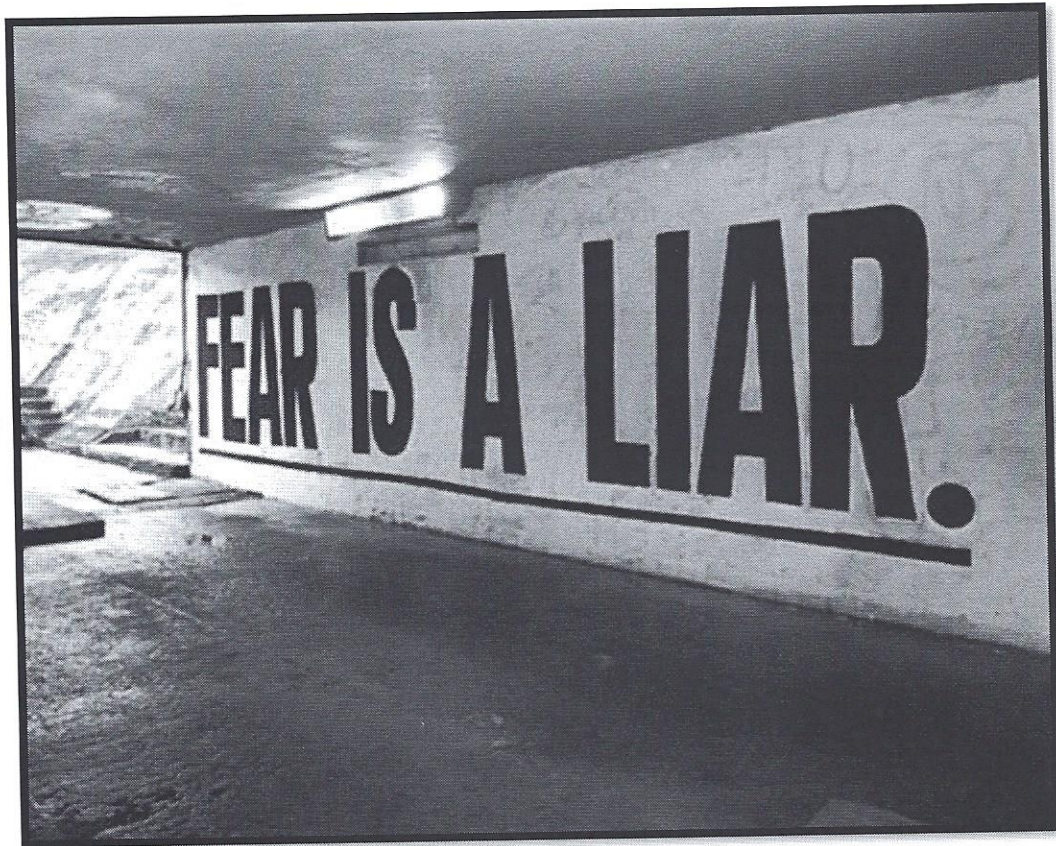


heart ruled by fear builds walls; a heart ruled by love builds bridges. A heart ruled by fear is gloomy and despondent; a heart ruled by love is sunny and cheerful. A heart ruled by fear holds up a fist; a heart ruled by love extends a hand. Saints, ultimately this is who God has called on us to be. We are to be the world's perfect lovers!

In the end John tells us that there is really only one thing we need fear, and it's not terrorism, or poverty, or even great white sharks. According to John *our only concern ought to be this: not loving enough*. There are plenty of church-goers out there who profess faith in the Gospel and yet find excuses for their fears and prejudices, but John is having none of that! Listen again to his words: *"Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also."* It turns out that the truest test of our faith is demonstrated not in what we tell ourselves we believe, but rather in how that faith is demonstrated in our genuine love for another.

Ironic isn't it? That if our fear of terrorism or anything else has tempted us into turning our backs on those in need, whether they are stretched out homeless on city grates, struggling veterans in line at the VA, refugees seeking a safe place to raise their families, or anyone else deserving of compassion, then it is we ourselves deserving of pity, because we failed to love as God has called on us to do. And just as Jesus preached in Matthew 25, we will be unworthy to stand before God on the day of Judgment. But have heart! Because it's never too late to let love in and cast our fear out!

John puts it this way: *"Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world."* In other words, once we let God's perfect love abide in us, we have nothing whatever to fear when it comes to God's judgment, because if God's love is eternal then so is the heart that contains it. So Saints, let's let love cast out our fears and then... let us go boldly forth waving hope as our banner and the cross as our talisman. Let's show the peddlers of fear that they have no power over us. They can try to sell us all the fear they want, we're not buying!





United Methodist Women  
March 2019

The United Methodist Women will hold their first meeting of the new year on Wednesday, March 13th at 6:30pm.

We will have our annual St. Patrick's Day celebration, a dinner of delicious homemade soups, sandwiches and dessert. We are asking for a \$5.00 donation to help defray the costs.

Our "crafty" Peggy has planned some homemade Easter decorations for us to make. Let's use our "talents", eat, have fun and enjoy the friendship we share as an active women's group.

All women are invited to join us. Look for a sign-up sheet on the bulletin board in Fellowship Hall.

Questions?? See any UMW member.

Sincerely,

Dianne Petersen - President  
732-381-8688 (h)



# FLEA MARKET

Tentative opening is March 19,  
7:30 am to 1:30 pm.

Vendors welcome,  
call 732-381-7904  
for more information.

We are also in need of volunteers,  
see Jeff Rowland for more information.



Easter Lily Sale  
starts on Sunday,  
March 24th  
until April 7th.

The cost per plant is  
\$10.00.

Donations may also be to the Memorial Fund  
and/or Endowment Fund.

We will accept cash or checks  
(made payable to New Dover UMC)



March 29th 7-9 pm

We will play games, have popcorn and  
lemonade!  
Come over for fun and some fellowship  
and bring a candy bar to share for the  
prizes!

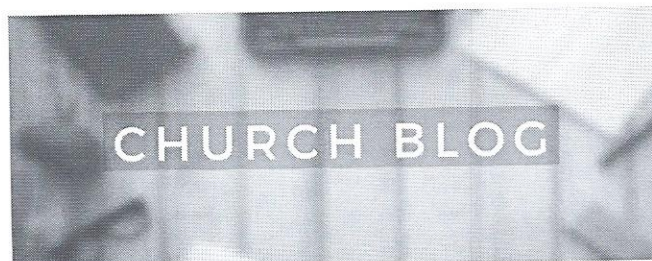
Sponsored by Nurture committee.



## MEMBERSHIP BLOG

Our blog begins with services on Martin Luther King weekend. The Scriptures for the day were Proverbs 29:23 and Matthew 5:1-6. Rev. Chuck discussed spiritual poverty as part of His sermon series on the Kingdom of God—our problem is not that we do not hear or see Jesus' words, but that we don't make the effort to discern what He is teaching us. Each time we leave church, we should find ourselves more transformed by His words in order to grow in our understanding and attitudes. Let's continue to search hungrily for more spiritual food, to acknowledge our need for God and His word, and to practice justice and compassion as part of our spiritual walk. In the afternoon a small contingent of the congregation attended the MLK Community Celebration, sponsored by MEAICA and held at the New Hope Baptist Church in Metuchen. Rev. Chuck officiated at the event as worship leader, and attendees were treated to musical selections, poetry and awarding of student scholarships. There were also tributes to Aretha Franklin, John McCain and the late President Bush, individuals who were activists for racial equality. The guest speaker, Alvin Malette of the NAACP, noted that even as the battle continues in these areas, we must act with civility and decency and speak with wisdom and respect despite the inflammatory actions and words of others. The 2 hour service ended with "We Shall Overcome" led by the Donovan Soumas, musical director from Centenary UMC. What an inspiration to continue working for God's kingdom! On the last Sunday of January, faithful congregants gathered despite the winter weather. The Scriptures for the day were Micah 6:6-8 and Matthew 5:7. Rev. continued his series on the kingdom of God with a discussion of mercy. As in Jesus' time, mercy is becoming scarcer in today's world; the reward of merciful behavior often results in negative reactions from those who are not merciful. Jesus' very nature was mercy; he dispensed it to those who did not normally receive it and condemned those who showed no mercy. Citing James 2:15-18 and Matthew 25:31-46, Rev. noted how displaying mercy demonstrates our faith, and that there is a relationship between what flows from us and what is returned to us. Have we become a land of no mercy, a land that rejects caring about the weaknesses and plights of others? The service ended with the response "They'll Know We Are Christians" (by our love).

February services began with Communion Sunday on the 3<sup>rd</sup> of the month. The congregation was treated to the anthem "How Beautiful" by the choir and a Franz Liszt composition played by Grace during the offering—what great choices! The Scriptures for the day were Leviticus 13:45-46 and Matthew 8:1-4. Using the story of Jesus healing the leper, Rev. noted how Jesus used that as a teaching moment to follow words of faith with matching actions. What is our reaction when faced with those that make us uncomfortable; do we make the effort to find their perspective? How would we feel if we were in their situation? There is no one excluded from His kingdom, and each interaction we experience is a way for God to transform our lives. We can make a difference by our actions in faith! For those who missed the next weekend, it was a full service. Zhou Lang beautifully sang "O Divine Redeemer" for the anthem, bringing quite a few in the congregation to their feet in appreciation. The Scriptures for the day were Deut. 20:1-8 and Matthew 5:10-11. Pastor Chuck began his sermon with a short song, self-accompanied by the guitar and harmonica, and introduced his topic in classic alliterative fashion! He posed questions regarding our attitude as Christians. Are we acting as persecuted victims instead of victorious soldiers of Christ, manufacturing our martyrdom and living without joy? The Cross makes us victors, not victims, and endurance of trials for righteousness sake is worthy of His blessing. We have no right to complain when compared with Jesus' sacrifice, and will find no blessing in apathy. Let's fight for justice and march forth in the strength and righteousness of Christ!







## Greater New Jersey Scholarships

### **Rev. Ralph A. Kappler Memorial Scholarship**

Annual award or awards will be given to undergraduate students who are United Methodists of Greater New Jersey. The applicants are nominated by a local church. *Each church may nominate one student annually.* The recipient can use this scholarship for continuing education after high school in any field that he or she desires. Financial need shall be one consideration in the awarding of this scholarship.

### **Emily S. Garrison Nursing Scholarship**

A scholarship is awarded each year to a student preparing for a nursing career and is enrolled or enrolling in a program leading to a B.S. degree in nursing. The applicant must be a United Methodist of Greater New Jersey. This scholarship is sponsored by the United Methodist Women of Greater New Jersey

### **Frances Nelson Scholarship**

Annual award or awards will be given to undergraduate students who are United Methodists of Greater New Jersey. Applicants must have a goal of full time Christian service following graduation. Yearly application is required, but previous recipients will be given priority up to four years of college. Financial need shall be one consideration in awarding this scholarship. This scholarship is sponsored by the United Methodist Women of Greater New Jersey

### **Ethel Snyder Book/Inez R. Irons Scholarship**

Annual award or awards will be given to a daughter and/or son of a United Methodist clergy person in Greater New Jersey. The recipient may use this scholarship for continuing education after high school in any field of his or her choice

### **Conference Trust Fund Scholarships**

Scholarship assistance for undergraduate students exhibiting financial need, academic merit and are active United Methodist of Greater New Jersey.

### **Doris and Arthur Mandeville Scholarship**

The Doris and Arthur Mandeville Scholarship Fund was created through a generous gift by Doris and Arthur Mandeville to the Epworth United Methodist Church of Palmyra. The purpose of the gift is to further Christian Education within the United Methodists. The scholarship program is jointly administered by the GNJ Board of Higher Education and the Epworth UMC. Awards are made to full-time graduate students who are United Methodists of Greater New Jersey and are preparing for careers in ordained ministry or Christian Education with the United Methodists. Applicants are asked to demonstrate financial need to qualify for these awards. United Methodists of Greater New Jersey

### **Greater New Jersey Educational Society**

Scholarships awarded on an annual basis for seminary or graduate students preparing for the ordained ministry (Deacon or Elder) in Greater New Jersey. Loans are also available for seminary and undergraduate students entering the Christian ministry in Greater New Jersey. For an application, contact the President of Educational Society, Rev. Don Stevens at [revdon64@hotmail.com](mailto:revdon64@hotmail.com).

**Applications will be accepted February 1, 2019 to March 31, 2019.** Applications can be found on <https://www.gnjumc.org/higher-education-and-campus-ministries/2019-scholarship-opportunities/>.





### *March Birthdays*

- 4 Sharon Gray
- 5 Brian Christian
- 6 Emily Mann
- 7 Timothy Roth
- 8 Steven Castlegrant
- 10 Daniel Mizak  
Bolton Nyema
- 11 Mark Vedana
- 13 Abraham Katkar  
Salins Paul  
Danielle Perrine
- 14 Christopher Sanders
- 17 Dawn Preston Burnett
- 19 Jean Fletcher
- 20 Peter Burnett  
Devin Donnelly
- 22 Alyssa Sarno  
Jessica Tymitz
- 31 Cecil Parmar

### *March Anniversaries*

- 5 John & Marilyn Kimball
- 9 Ruzwalt & Nilpa Khristi
- 30 Wilson & Jesmina Christian





# March 2019



Sat

Fri

Thu

Wed

Tue

Mon

Sun

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<p>3</p> <p>8:30 Worship 10:00 Worship &amp; Church School 11:15 Choir Practices 11:45 Bell Choir Practices 11:30-1:00 ADC Bible Study 4:00 Youth Group 5:00-6:30 Telugu Service</p>	<p>4</p> <p>10:30 Hot Topics 6:30 Social Justice</p>	<p>5 Shrove Tuesday 6:00 Pancake Dinner 7:30 Scout Troop 44 (FH)</p>	<p>6 Ash Wednesday 10:00 Prayer Fellowship 6:00 Karate 7:00 Trustees 7:30 Ash Wednesday Service @ Centenary UMC</p>	<p>7</p> <p>7:00 Hot Topics 7:30 AA</p>	<p>1 World Day of Prayer</p>	<p>2</p> <p>10:00-11:00 Karate 5:00 Praise Service 6:30-8:00 Telegu 7:30 AA &amp; Al Anon</p>
<p>10</p> <p>8:30 Worship 10:00 Worship &amp; Church School 11:15 Choir Practice 11:45 Bell Choir Practices 11:30-1:00 ADC Bible Study 4:00 Youth Group 5:00-6:30 Telugu Service</p>	<p>11</p> <p>Herald Articles Due 10:30 Hot Topics 7:00 Nurture</p>	<p>12</p> <p>7:30 Scout Troop 44 (FH)</p>	<p>13</p> <p>10:00 Prayer Fellowship 6:00 Karate 6:30 UMW</p>	<p>14</p> <p>7:30 AA</p>	<p>15</p>	<p>16</p> <p>10:00-11:00 Karate 5:00 Praise Service 6:30-8:00 Telegu 7:30 AA &amp; Al Anon</p>
<p>17</p> <p>8:30 Worship 10:00 Worship &amp; Church School 11:15 Choir Practice 11:45 Bell Choir Practices 11:30-1:00 ADC Bible Study 2:00-7:00 Private Party (WH) 4:00 Youth Group 5:00-6:30 Telugu Service</p>	<p>18</p> <p>10:00 Herald Team 10:30 Hot Topics</p>	<p>19</p> <p>7:30 - 1:30 Flea Market 7:30 Scout Troop 44 (FH)</p>	<p>20</p> <p>10:00 Prayer Fellowship 6:00 Karate 7:00 Worship</p>	<p>21</p> <p>7:00 Hot Topics 7:30 AA</p>	<p>23</p> <p>7pm CS#318</p>	<p>23</p> <p>10:00-12:00 Rise Against Hunger 10:00-11:00 Karate 5:00 Praise Service 6:30-8:00 Telegu 7:30 AA &amp; Al Anon</p>
<p>24</p> <p>8:30 Worship 10:00 Worship &amp; Church School 11:15 Choir Practice 11:45 Bell Choir Practices 11:30-1:00 ADC Bible Study 4:00 Youth Group 5:00-6:30 Telugu Service</p>	<p>25</p> <p>10:30 Hot Topics 7:00 Ad Council</p>	<p>26</p> <p>7:30 - 1:30 Flea Market 7:30 Scout Troop 44 (FH)</p>	<p>27</p> <p>10:00 Prayer Fellowship 6:00 Karate</p>	<p>28</p> <p>7:00 Hot Topics 7:30 AA</p>	<p>29</p> <p>7:00 pm Game Night</p>	<p>30</p> <p>10:00-11:00 Karate 5:00 Praise Service 6:30-8:00 Telegu 7:30 AA &amp; Al Anon</p>